

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, the Act of Congress approved August 9, 1912, entitled "An Act providing for patents on reclamation entries, and for other purposes," provides—

"That every patent and water-right certificate issued under this Act shall expressly reserve to the United States a prior lien on the land patented or for which water right is certified, together with all water rights appurtenant or belonging thereto, superior to all other liens, claims or demands whatsoever for the payment of all sums due or to become due to the United States or its successors in control of the irrigation project in connection with such lands and water rights."

And it is further provided:

"That no person shall at any one time or in any manner, except as hereinafter otherwise provided, acquire, own or hold irrigable land for which entry or water-right application shall have been made under the said reclamation Act of June seventeenth, nineteen hundred and two, and Acts supplementary thereto and amendatory thereof, before final payment in full of all installments of building and betterment charges shall have been made on account of such land in excess of one farm unit as fixed by the Secretary of the Interior as the limit of area per entry of public land or per single ownership of private land for which a water right may be purchased respectively, nor in any case in excess of one hundred and sixty acres, nor shall water be furnished under said Acts nor a water right sold or recognized for such excess; but any such excess land acquired at any time in good faith by descent, by will, or by foreclosure of any lien may be held for two years and no longer after its acquisition; and every excess holding prohibited as aforesaid shall be forfeited to the United States by proceedings instituted by the Attorney General for that purpose in any court of competent jurisdiction; and this proviso shall be recited in every patent and water-right certificate issued by the United States under the provisions of this Act."

And WHEREAS, it appears from a Certificate of the ~~Survey~~ Land ~~Survey~~ and Survey Office at Cheyenne, Wyoming, that
Lynn E. Torrance, is
under the provisions of
said Act, entitled to a patent for the Farm Unit "F", according to the Farm Unit Plat, or the following
described land:

Sixth Principal Meridian, Wyoming.

T. 53 N., R. 101 W.,
Sec. 10, S₁S₂SE₂SE₄,
Sec. 11, Lots 6, 9, S₁SE₂S₁SE₂SE₄,
S₁SE₂S₁SE₂SE₄, E₁SE₂S₁SE₂SE₄,
Sec. 14, Lots 24, 25, N₂NE₂NE₄NE₄,
Sec. 15, N₂NE₂NE₄.

The area described contains 160.22 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of

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Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said
Lynn E. Torrance,

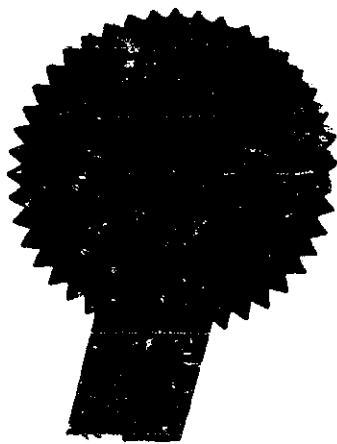
and to his heirs, the Tract above described, together with the right to the use of water from the
Shoshone Reclamation Project as an appurtenance to the irrigable lands in said tract; TO HAVE AND TO HOLD

the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said
Lynn E. Torrance,

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; but excepting, nevertheless, and reserving unto the United States, rights of way over, across, and through said lands for canals and ditches constructed, or to be constructed, by its authority, all in the manner prescribed and directed by the Act of Congress approved August 30, 1890 (26 Stat., 391). To secure payment to the United States, or its successors in the ownership or control of the works constituting and appertaining to the said reclamation project, of all sums due or to become due the United States or its successors in control of said reclamation project in connection with said land and water rights, a lien prior and superior to all other liens, claims, or demands whatsoever upon the lands herein and hereby described and conveyed, upon all water rights thereto appurtenant and upon the right to receive and use water from the reservoirs and canals of said reclamation project, is expressly reserved.

Reserving, also, to the United States, all coal in the S₁S₂SE₁SE₂ of said sec. 10; S₁SW₁SW₂, E₁NE₁SW₁SW₂ of said sec. 11; NE₁NE₁NE₁NE₁ of said sec. 14; and NE₁SE₁SE₁ of said sec. 15, and to it, or persons authorized by it, the right to prospect for, mine, and remove coal from the same upon compliance with the conditions of and subject to the limitations of the Act of June 22, 1910 (36 Stat. 583).

Excepting and reserving, also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
day of _____ in the year of our Lord one thousand nine
hundred and _____ and of the Independence of the
United States the one hundred and _____

For the Director, Bureau of Land Management

Melvin R. Jeffery

By

Chief, Patents Section.

Patent No.

July 23, 1952 2:30 P.

BOOK 173 PAGE 464
No. 75907 Eva E. Larson, County Clerk.